

Antony Garrard Newton Flew

2001 Schlarbaum Laureate

PERSONAL PARTICULARS

NAME: Flew, Antony Gerrard Newton

PLACE OF BIRTH: Ealing, London

DATE OF BIRTH: 11 February 1923

NATIONALITY: British, by birth

FAMILY: Married: since 28 June 1952. Two daughters: one born 11 July 1961; the other born 8 March 1964.

EUDUCATION

SCHOOLS:

St. Faith's Preparatory School, Cambridge (1930-36)

Kingswood School, Bath (1936-41)

WAR SERVICE:

State Scholar in Japanese at the School of Oriental and African Studies, London (1942-43).

RAF Intelligence (1943-45).

Final rank: Flying Officer.

Final Appointment: Attached to Air Ministry, (Bletchley Park).

UNIVERSITY:

Exhibitioner and, later, Casberd Scholar of St. John's College, Oxford. First Class Honours in Litterae Humaniores ("Greats") in December 1947. Awarded the University Prize in Philosophy—the John Locke Scholarship in Mental Philosophy—twelve months later.

DEGREES:

B. A. (Oxon.), 1947; converted into M. A., 1949.

D. Litt. (Keele), 1974.

ACADEMIC CAREER

PERMANENT TEACHING POSITIONS:

1. Lecturer in Philosophy at Christ Church, University of Oxford (January 1949-1950).
2. Lecturer in Moral Philosophy at King's College, University of Aberdeen (October 1950-September 1954).
3. Professor of Philosophy, University of Keele (October 1954-December 1971).
4. Professor of Philosophy in the University of Reading (May 1973-December 1982).
5. On taking early retirement from Reading, appointed on a half-time basis as Professor of Philosophy in York University, Toronto; spending the first semesters of the calendar years 1983, 1984, and 1985 there.

TEMPORARY TEACHING APPOINTMENTS:

1. Attached to the Minnesota Center for Philosophy of Science, and taught a summer course at the University of Minnesota, in Summer 1954.
2. Visiting Professor of Philosophy at New York University for the Spring Semester of 1957/58.
3. Visiting Professor of Philosophy at Swarthmore College, Pennsylvania for the Fall Semester of 1961/62.
4. Visiting Professor of Philosophy in the Universities of Adelaide and Melbourne and Gavin David Young Lecturer in the University of Adelaide, July-September 1963.
5. Visiting Professor of Philosophy in the University of Pittsburgh for the Summer Trimester of 1964/65.
6. Visiting Professor of Philosophy and curriculum adviser in the University of Malawi for term three of 1966/67.
7. Visiting Professor of Philosophy in the University of Maryland for the Fall Semester of 1970/71.
8. Visiting Professor of Philosophy in the State University of New York in Buffalo, for the Spring Semester of 1970/71.
9. Visiting Professor of Philosophy in the University of Southern California at Los Angeles, for the Summer Session of 1971.
10. Professor of Philosophy in the University of Calgary, January 1972-April 1973. This was undertaken on a permanent basis; but, mainly for domestic reasons, I had to return to England after only three semesters.
11. Visiting Professor of Philosophy in the University of California at San Diego for the academic year 1978/79.
12. Visiting Research Fellow at the Australian National University, Canberra in July-August 1980.

OTHER APPOINTMENTS:

1. Gavin David Young Lecturer in the University of Adelaide, 1963.
2. Visiting Research Professor in the Research School of the Social Sciences in the Australian National University, Canberra in July-August 1980.
3. Gifford Lecturer in the University of St. Andrews in the Michaelmas term of 1986-87.
4. Prometheus Lecturer in Buffalo, NY during November 1991.
5. Distinguished Research Fellow at the Social Philosophy and Policy Center, Bowling Green, Ohio for the first semesters of the calendar years 1986, 1987, 1988, 1989, and 1990; also for the first semester of academic 1991-92.

PUBLICATIONS

BOOKS:

1. *A New Approach to Psychical Research* (London: C.A. Watts, 1953), pp. 161 (hardcover). O/P.

Part of Ch. VI and most of Ch. VIII were reprinted in W. P. Alston (Ed.) *Religious Belief and Philosophical Thought* (New York: Harcourt Brace & World, 1963). A stylistically revised version of Ch. VII was reprinted in T.M. Penelhum (Ed.) *Immortality* (Belmont, California: Wadsworth, 1974). A similarly revised version of Ch IX was included in J.K. Ludwig (Ed.) *Philosophy and Parapsychology* (Buffalo, NY: Prometheus Unbound, 1977).

2. *Hume's Philosophy of Belief* (London, and New York: Routledge and Kegan Paul, and the Humanities Press, respectively, 1961), pp. ix + 286 (hardcover). In print until the end of 1990, it was in 1997 reissued by the Thoemmes Press as a member of their series 'Classic Studies in the History of Ideas.'

The greater part of Ch. II and selections from Ch. IV were reprinted in, respectively, A. Sesonke and N. Fleming (Eds.) *Human Understanding: Studies in the Philosophy of David Hume* (Belmont, California: Wadsworth 1965) and P. Edwards and A. Pap (Eds.) *A Modern Introduction to Philosophy* (New York: Free Press, Revised Edition 1965). Part of Ch. VIII is reprinted in 'Scientific versus Historical Evidence' in R. Swinburne (Ed.) *Miracles* (New York: Macmillan, 1988. The whole of Ch. II is reprinted in Item 24, immediately below.

3. *God and Philosophy* (London: Hutchinson, 1966). Simultaneous hardcover and paperback editions), pp. 208. Also New York: Harcourt Brace & World, 1967 (hardcover) and Dell Delta, 1967 (paperback). Hutchinson put out a New Edition with a fresh Preface in paperback in 1975. After all these had gone out of print Open Court of La Salle, Illinois reissued the book in 1985 as *God: A Critical Enquiry*.

A Spanish translation was published as *Dios y la Filosofia* (Buenos Aires: El Ateneo, 1976) pp. xii + 234.

Most of Chapter 6 was reprinted in J. Churchill and D. V. Jones (Eds.) *An Introductory Reader in the Philosophy of Religion* (London: SPCK, 1979).

4. *Evolutionary Ethics* (London, and New York: Macmillan and St. Martin's, 1967), pp. 70. This was originally published in paperback only, and that edition has long been O/P. But it and all the other monographs in the same series were later included in two hardcover volumes, *New Studies in Ethics*, edited by W. D. Hudson (London: Macmillan, 1974); this particular one being at pp. 217-86 of Vol. II.

Part of this monograph was reprinted as 'From *Is* to *Ought*' in A. L. Caplan (Ed.) *The Sociobiology Debate* (New York, etc.: Harper and Row, 1979), pp. 142-62, while what was, in effect, a summary if its thesis was included as 'The Philosophical Implications of Darwinism' in A. L. Caplan and B. Jennings (Eds.) *Darwin, Marx and Freud* (New York: Plenum, 1984), pp. 3-33.

5. *An Introduction to Western Philosophy* (London and Indianapolis: Thames & Hudson, and Bobbs-Merrill, respectively, 1971). Simultaneous hardcover and paperback editions in both

cases), pp. 511. There was a new printing in 1976, incorporating corrections. A revised and very slightly extended edition was published in 1989.

6. *Crime or Disease?* (London, and New York: Macmillan and Barnes & Noble, respectively, 1973), pp. xii +139. Hardcover only. O/P.

A ten page extract was reprinted in A. Caplan, H.T. Englehart and J.J. McCartney (Eds.) *Concepts of Health and Disease* (Reading, MA: Addison-Wesley, 1981), while what was in effect a summary of the main thesis appeared as 'Delinquency and Mental Disease' in M. Goldinger (Ed.) *Punishment and Human Rights* (Cambridge, MA: Schenkman, 1974).

7. *Thinking About Thinking* (London: Collins Fontana, 1975), pp. 127. Paperback only. An American edition appeared as *Thinking Straight* (Buffalo, NY: Prometheus Unbound, 1977). There were Italian and Portuguese translations: *Come Pensare* (Rome: Armando, 1978), pp. 147; and *Pensar Direito* (Sao Paulo: Editoria Cultrix, 1979), pp. 107. The UK edition went O/P in 1995.

8. *The Presumption of Atheism, and other philosophical essays on God, Freedom and Immortality* (London, and New York: Pemberton/Elek, and Barnes & Noble, 1976), pp. 183 (hardcover). This went out of print in 1981, but was in 1984 reissued in Buffalo as a Prometheus Unbound entitled *God, Freedom and Immortality: A Critical Analysis*.

A version of Ch. 8 was reprinted in L. P. Pojinar (Ed.) *Philosophy of Religion* (Belmont, CA: Wadsworth, 1986, pp. 334-42. Ch. 1 was reprinted in M. Knight (Ed.) *Humanist Anthology* (London: R.P.A., 1995) and in the *Faith and Reason* volume in the Oxford Readers in Philosophy series.

9. *Sociology, Equality and Education: Philosophical Essays in Defence of a Variety of Differences* (London, and New York: Macmillan, and Barnes & Noble, 1976), pp. vii + 143 (hardcover). O/P. There was an Italian translation *Sociologia Equaglianza e Educazione* (Rome: Armando, 1978), pp. 156.

Some ideas reappeared in articles on 'Academic Freedom and Academic Purposes' and 'Elitism in Education' in *Education Today* for 1990 and 1991.

10. (With T.B. Warren) *The Warren-Flew Debate* (Jonesboro, Arkansas: National Christian Press, 1977), pp. x + 254, O/P.

11. *A Rational Animal: Philosophical Essays on the Nature of Man* (Oxford: Clarendon, 1978), pp. 245. O/P.

12. *Philosophy: An Introduction* (London, and Buffalo: Hodder & Stoughton, and Prometheus, 1979), pp. 194. Paperback only. It was in the Teach Yourself Series, and should have been entitled accordingly. O/P.

13. *The Politics of Procrustes: Contradictions of Enforced Equality* (London, and Buffalo: Temple Smith, and Prometheus, 1981), pp. 215. Remaindered in the UK in 1984 when Temple Smith was bought out, but continues to be available from Prometheus.

Part of Ch. IX was reprinted as 'As Interchangeable as Ants' in G. Blosin, M. Flude and M. Hales (Eds.) *School Work and Equality* (London: Hodder and Stoughton, 1989).

14. *Darwinian Evolution* (London: Granada/Paladin, 1984), pp. 149 (paperback only). O/P since 1990 in this edition. A second edition with a substantial new Introduction was published by Transaction Publishers of New Brunswick in 1997.
15. *David Hume: Philosopher of Moral Science* (Oxford: Blackwell, 1986), pp. 189. Simultaneous paperback and hardcover. O/P.
16. (With Godfrey Vesey) *Agency and Necessity*, in the Great Debates in Philosophy series (Oxford: Blackwell, 1987), pp. 184. Sangyo Tosho of Tokyo published a Japanese translation in 1989.
17. *The Logic of Mortality* (Oxford: Blackwell, 1987), pp.x + 200. This was the book of the lectures mentioned in B: VII 3, and above. O/P
18. *Power to the Parents: Reversing Educational Decline* (London: Sherwood, 1987), pp. 171. Simultaneous paperback and hardcover. O/P.

The following publications in subsequent edited collections were, in effect, versions of material previously published in this book: 'Examination not Attempted,' in J. Wilson and R. Staughan (Eds.) *Philosophers on Education* (London: Macmillan, 1987), pp. 21-42; 'An Independent Education for All,' in F. Macleod (Ed.) *Parents and Schools: The Contemporary Challenge* (London: Falmer, 1989), pp. 105-22; *Education Tax Credits*, a pamphlet issued by the Education Unit of the Institute of Economic Affairs in 1988, pp. 13; 'Procrustes and the Comprehensive Revolution,' in S. Deuchar (Ed.). *What is Wrong with Our Schools?* (York: Campaign for Real Education, 1989), pp. 69-72; 'Educational Services: Independent Competition or Maintained Monopoly,' in D. Green *Empowering the Parents* (London: Institute of Economic Affairs, 1991), pp. 15-53; 'Educational Services: Abuses of State Monopoly' in G. Radnitzky and H. Bouillon (Eds.) *Government: Servant or Master* (Atlanta, GA: Rodopi, 1993; and 'Servizi di istruzione: competizione o monopolio di state,' in Enrico di Robilant and G. Radnitzky (Eds.) *Una Societa Libera Per L'Europa* (Milan: Francolangeli, 1992), pp. 93-113.

19. *Equality in Liberty and Justice* (London: Routledge, 1989), pp. 224. O/P.
20. (With T.L. Miethé) *Does God Exist?* (San Francisco: Harper and Row, 1991), pp. 296. Catedra of Madrid published a Spanish translation in 1994.
21. *Thinking About Social Thinking*. This was originally published in 1985 by Blackwell of Oxford in both hardcover and paperback. But it was, apparently in response to a cash-flow crisis, remaindered in 1988-89. A substantially revised and extended edition, paperback only and uniform in format with Item 7 above, was published by Harper-Collins of London in 1992. Pp. 278. This Second Edition went O/P in the UK in early 1995 but was reissued early in 1996 by Prometheus Books of Buffalo, NY.

The first edition, which did not include certain 'dangerous thoughts' added since, has certainly been translated into Chinese and at the translator's request I have contributed a Foreword. But if and when this translation will be published, who can say?

22. *Atheistic Humanism* (Buffalo, NY: Prometheus, 1993), pp. 302. This includes the lectures mentioned in B: VIII, 4, above.
23. *Shephard's Warning: Setting Schools Back on Course* (London: Adam Smith Institute, 1994), pp. xii + 161. Some of the policy proposals of this book were in 1995 re-presented in a pamphlet *Class Action: The Immediate Agenda for Educational Reform* from the same publisher.

24. *Philosophical Essays of Antony Flew* edited by John Shosky (Lanham; MD and Oxford; Rowman and Littlefield, 1997), pp. 213.
25. *How to Think Straight* (Amherst, NY: Prometheus, 1998), pp. 164. This is a so substantially revised and so substantially expanded version of Item 7, above, as to rate a new book.

BOOKS EDITED

1. *Logic and Language I* (Edited with a short Introduction, Oxford, and New York: Blackwell, and The Humanities Press, 1951). Reissued in 1993 by Gregg Revivals of Aldershot, with a fresh Editorial Introduction.
2. *Logic and Language II* (Edited with a short Introduction. Oxford and New York: Blackwell, and The Humanities Press, 1953). Both these two series were originally available in hardcover only. Blackwell later produced both in paperback. There was also a one volume paperback including both series published in the USA. Both series were reissued in 1993 by Gregg Revivals with the same fresh Editorial Introduction in each of the two volumes.
3. *New Essays in Philosophical Theology* Edited jointly with A.C. MacIntyre (London, and New York: S.C.M. Press, and Macmillan, 1955). There were paperback editions from the same publishers in 1963 and 1964, respectively. All now O/P.

An Italian translation, *Nuovi Saggi Di Teologia Filosofica*, was published by Edizioni Dehoniane of Bologna in 1971.

4. *Essays in Conceptual Analysis* (Edited. London: Macmillan, 1956). Paperback edition from the same publishers, 1966. O/P in both these editions, it has since appeared for the first time in the USA in hardcover. (Westport, CT.: Greenwood, 1981).
5. *Hume on Human Nature and the Understanding* (Edited with a short Introduction. New York: Collier, 1962.) Paperback only. Presumably O/P.
6. *Body, Mind and Death* (Edited with a long Introduction. New York: Collier-Macmillan, 1964). Paperback only. Apparently still in print in 1994.
7. *Malthus: An Essay on the Principle of Population* (Edited, with a long Introduction and extensive Notes. Harmondsworth, and Baltimore: Penguin Books, 1971). Still in print in 1998 for the Centenary of the first publication of that essay.
8. *A Dictionary of Philosophy* (Editorial Consultation, and contribution of about 25, 000 words of material. London: Pan for the paperback and Macmillan for the hardcover, 1979. Second Edition, 1984).
9. *Hume 'Of Miracles'* (Section X of the first *Enquiry* with notes and 5,000 words of Introduction. (La Salle, IL: Open Court, 1984).
10. *Readings for the Philosophical Problems of Parapsychology* (Buffalo, NY: Prometheus, 1987). Simultaneous paperback and hardcover. The Editor provided, in addition to short prefaces to most of the readings, more substantial contributions at pp. 11-20, 87-106, 196-200, and 347-361.

Between publication of *A New Approach to Psychical Research* in 1953 and that of the above volume in 1987 numerous notes and longer articles were published in parapsychological and skeptical journals or in the *Proceedings* of parapsychological conferences. But, since everything of any continuing interest which they contained was worked into the above-mentioned Editorial contributions none of these notes is listed below.

11. *David Hume: An Enquiry Concerning Human Understanding etc.* (Edited with a 5,000 word Introduction and some notes. La Salle, IL: Open Court, 1992).
12. *David Hume: Writings on Religion* (Edited with a 5,000 word Introduction and some notes. La Salle, IL: Open Court, 1992).

ARTICLES AND PAMPHLETS:

Note: The list immediately below, like the subsequent “Notes and Comments,” excludes all items the materials of which were later recycled into any of the “Books” listed above; other than those reprinted elsewhere either before or after that incorporation. These re-printings are included because they constitute a kind of citation index. For rather similar reasons the present list mentions my own published rejoinders in discussions provoked by the papers listed.

1. ‘Locke and the Problem of Personal Identity,’ in *Philosophy* 1951, pp. 53-68.

A revised version was included in C. B. Martin and D. M. Armstrong (Eds.) *Locke and Berkeley* (New York, and London: Doubleday and Macmillan, respectively, 1968); in B. Brody (Ed.) *Readings in the Philosophy of Religion* (Englewood Cliffs, N.J.: Prentice Hall, 1974); in J. Perry (Ed.) *Personal Identity* (Berkeley, CA: California UP, 1975); in R. Ashcroft (Ed.) *John Locke: Critical Assessments* (London: Routledge, 1991); and in the collection listed as Item 24 above.

Subsequent contributions to discussion included: ‘Personal Identity: Offences of the Hughes Defence,’ in *Philosophy* 1977; ‘Locke and Personal Identity—Again,’ in *The Locke Newsletter* 1979; “‘Personal Imagination’: An Objection,” in *Philosophy* 1985; and ‘James Giles on Personal Identity’ in *Philosophy* 1992. See also *The Presumption of Atheism* and *The Logic of Mortality*.

2. ‘Could an Effect Precede Its Cause?’, in the *Proceedings of the Aristotelian Society*, Supp. Vol. XXVIII (1954), pp. 45-62.

The subsequent contributions to discussion included: ‘Effects before their Causes? Addenda Corrigenda’ in *Analysis* 1955/6; and ‘Causal Disorder Again’, in *Analysis* 1956/7 –both of which were reprinted in H. Feigl, W. Sellars, and K. Lehrer (Eds.) *Readings in Philosophical Analysis: Second Series* (New York: Appleton-Century Crofts, 1972); and ‘Magicians, Alarm Clocks, and Backward Causation’, in *The Southern Journal of Philosophy* 1973. The original article is to be reprinted by Garland Publishing of Hamden, CT in a volume of their Analytical Metaphysics series.

3. ‘The Justification of Punishment’, in *Philosophy* 1955, pp. 291-307.

This was reprinted without revision but with a short statement of second thoughts in H.B. Acton (Ed.) *The Philosophy of Punishment*, London, and New York: Macmillan and St. Martin’s Press, respectively, 1967. It was also reprinted, again without revision, in the Second Edition of J. Hospers and W. Sellars (Eds.) *Readings in Ethical Theory* (New York: Appleton-Century-Crofts, 1970). Excerpts

are included in R. Gerber and R. MacAnany (Eds.) *Contemporary Punishment* (Notre Dame, Ind.: Notre Dame UP, 1972). 'Retrospect and Prospect, Retribution and Deterrence' was a belated addendum, published in a 1991 special issue of the *Israel Law Review*.

4. 'Divine Omnipotence and Human Freedom', in *New Essays in Philosophical Theology* (London: S.C.M. Press, 1955), pp. 144-169.

This was reprinted, with one correction, in G.I. Mavrodes and S.C. Hackett (Eds.) *Perspectives in the Philosophy of Religion* (New York: Allynd, 1967), while an earlier version originally published in the *Hibbert Journal*, 1955, reappears with some stylistic improvements and a misattribution to St. Augustine corrected, in P. Angeles (Ed.) *Critiques of God* (Buffalo, NY: Prometheus, 1976).

The subsequent contributions to discussions included: 'Are All Ninian Smart's Temptations Irresistible?' in *Philosophy* 1962; 'The "Religious Morality" of Mr. Patterson Brown', in *Mind* 1965—reprinted in K. Yardell (Ed.) *God, Man and Religion* (New York: McGraw-Hill, 1973); and 'Possibility, Creation and Temptation', in *The Personalist* 1971.

5. 'Philosophy and Language', in A. Flew (Ed.) *Essays in Conceptual Analysis* (See II 4, above), pp. 1-20. An earlier version had appeared in the *Philosophical Quarterly*, 1955.

The present version was reprinted in C.A. Lyas (Ed.) *Philosophy and Linguistics* (London: Macmillan, 1971), while another, more radically revised and rewritten, was, I am told, translated into Portuguese and published in 1981 or 1982 in *Ciencia e Filosofia* (Sao Paulo). The version published in *Essays in Conceptual Analysis* is included in the collection listed as Item 24, above. This is also perhaps the place to mention 'Oxford Linguistic Philosophy' commissioned by *Rinascita della Scuola* (Rome) in 1994 but probably never published there. It is certainly included in the aforementioned Item 24.

6. 'Can a Man Witness his Own Funeral?' in the *Hibbert Journal*, 1956, pp. 242-250.

This was reprinted: in J. Feinberg (Ed.) *Reason and Responsibility* (Belmont, California: Dickenson, 1971); in W.J. Blackstone (Ed.) *Meaning and Existence* (New York: Holt Rinehart & Winston, 1972), in F.A. Westphal (Ed.) *The Art of Philosophy* (Englewood Cliffs, NJ: Prentice-Hall, 1972); in P.A. French (Ed.) *Philosophical Explorations* (Morristown, NJ: General Learning Press, 1975), and in Item 8, above.

7. 'Philosophy and Psychopathology', in S. Hook (Ed.) *Psychoanalysis, Scientific Method and Philosophy*, (New York: New York U.P., 1959), pp. 180-197. This whole book was reprinted by Transaction Publishers of New Brunswick, NJ in 1990.
8. 'Broad on Supernormal Precognition,' in *The Philosophy of C.D. Broad*, edited by P.A. Schilpp (New York: Tudor Publishing, 1959), pp. 411-435.
9. 'The Structure of Darwinism,' in *New Biology* 28 (Harmondsworth: Penguin, 1959).

This was reprinted both in M. Ruse (Ed.) *Philosophy of Biology* (New York: Macmillan, 1989) and in the revised and expanded edition of the same collection published by Prometheus in 1999.

10. 'Tolstoy and the Meaning of Life' in *Ethics* (Chicago) 1963, Vol. LXIII, pp. 110-18.

This is included as Item 8 in the collection listed, above while a slightly revised version is included in E.D. Klemke (Ed.) *The Meaning of Life* (New York: OUP, 1999).

11. 'Thomas Hobbes: 1588-1679', in D.J. O'Connor (Ed.) *A Critical History of Western Philosophy*

(New York: Free Press of Glencoe, 1964), pp. 153-169.

12. 'David Hume: 1711-1776' in the same volume as Item 10, immediately above, pp. 253-300.

13. 'What is indoctrination?', in *Studies in Philosophy and Education*, 1966; pp. 281-306.

This paper, along with a 'Reply to Comments' which had appeared in the 1967 volume of the same journal were reprinted in I. Schnook (Ed.) *Concepts of Indoctrination* (London: Routledge and Kegan Paul, 1973). The subsequent discussion included: 'Against Indoctrination', in A.J. Ayer (Ed.) *The Humanist Outlook* (London: Pemberton, 1968); and a 'Reply to Snook' in *The Canadian Journal of Philosophy* 1975. 'Against Indoctrination' is included in the collection listed as Item 24, above.

14. 'Again the Paradigm', in P. Feyerabend and G. Maxwell (Eds.) *Mind, Matter and Method*, (Minneapolis: Minnesota UP, 1966), pp. 261-272.

This was part of discussion, which had already included: '“Farewell to Paradigm Case Argument”: A Comment', in *Analysis* 1957/8, and which was later to include '“The Paradigm Case Argument”: Abusing and using the PCA', in *The Journal of the Philosophy of Education* 1982.

15. 'Infinite Divisibility in Hume's *Treatise*' in *Rivista Critica do Storia della Filosofia* (Florence), pp. 457-471. Though this in fact appeared in 1968 it is labeled as the 1967 volume.

This articles is reprinted, with a few small corrections, in D.W. Livingston and J.T. Kind (Eds.) *Hume: A Reevaluation* (Bronx, N.Y.: Fordham UP, 1977).

16. 'The Principle of Euthanasia', in *Euthanasia and the Right to Death*, edited by A.B. Downing (London, and New York: Peter Owen, and The Humanities Press, 1969), pp. 30-48. A version of this book appeared in Dutch as *Spectrum A5* (Utrecht and Antwerp: Het Spectrum, 1970).

This article reappears in J. Feinberg and H. West (Eds.) *Moral Philosophy* (Belmont, California: Dickenson, 1977) and in P. L. McKee (Ed.) *Philosophical Foundations of Gerontology* (New York: Human Sciences Press, 1982). A revised version is included at pp. 40-57 of A.B. Downing and B. Smoker (Eds.) *Voluntary Euthanasia: Experts Debate the Right to Die* (London: Peter Owen, 1986).

17. 'Is There a Case for Disembodied Survival?', in the *Journal of the American Society for Psychical Research* 1972, pp. 129-144; with a reply to critics at pp. 161-5.

The paper itself is reprinted in J.M.O. Wheatley and H.L. Edge (Eds.) *Philosophical Dimensions of Parapsychology* (Springfield, IL: C. C. Thomas, 1976).

18. 'The Presumption of Atheism', in the *Canadian Journal of Philosophy*, 1972.

This reprinted in R.D. Garrett and B. Sweetman (Eds.) *Contemporary Perspectives on Religious Epistemology* (New York: OUP, 1992 and in Item 8 of the list given above). A much improved version is included in P.I. Quinn and C. Taliferro (Eds.) *A Companion to Philosophy of Religion* (Oxford: Blackwell, 1995). 'The Burden of Proof', in L.S. Roumer (Ed.) *Knowing Religiously* (Notre Dame, IN: Notre Dame UP, 1985) and, again, "A Pascalian Rejoinder to "The Presumption of Atheism"", in *The Journal for the Critical Study of Religion*, Vol.2, No. 2. (1997) were further contributions to the same discussion.

19. 'What Socrates should have said to Thrasymachus', in C.L. Cater (Ed.) *Scepticism and Moral Principles* (Evanston, IL: New UP, 1973), pp. 109-133.

An improved version of this article appeared in *Philosophy* for 1995, pp. 442-53, under the title 'Responding to Plato's Thrasymachus'. This is also included in the collection listed as Item 24, above.

20. 'Was Berkley a Precursor of Wittgenstein?', in W.B. Todd (Ed.) *Hume and the Enlightenment* (Edinburgh: Edinburgh UP, 1974), pp.153-163.

Reprinted in D. Berman (Ed.) *George Berkley Alciphron in Focus*, (London: Routledge, 1992).

21. 'Is there "Problem of Freedom"?' in Edo Pircherie (Ed.) *Phenomenology and Philosophical Understanding* (Cambridge: CUP, 1975), pp. 195-209.
22. 'The Sources of Serialism', in S.C. Thakur (Ed.) *Philosophy and Psychological Research* (London: Allen and Unwin, 1976), pp. 81-96.
23. 'Three Questions about Justice in Hume's *Treatise*', in *Philosophical Quarterly* 1976, pp. 1-13.

This was included in both Stanley Tweyman (Ed.) *David Hume: Critical Assessments* (London and New York: 1995), Vol. VI and John Dunn and Ian Harris (Eds.) *Great Political Thinkers* (Cheltenham: Elgar, 1997).

24. 'The Profit Motive' in *Ethics* (Chicago) 1976, pp. 312-22.

A shorter and slighter predecessor was first published as a pamphlet by the Foundation for Business Responsibilities in London in 1972. A slightly abbreviated version appears in T. Donaldson and P. Werhane (Eds.) *Ethical Issues in Business: A Philosophical Approach* (Englewood Cliffs, NJ: Prentice-Hall, 1979). Another, Australian oriented, version was published as a pamphlet under the same title (Sydney: Centre for Independent Studies, 1980). See also *The Politics of Procrustes*, Ch. VI.

25. 'Democracy and Education', in R.S. Peters (Ed.) *John Dewey Reconsidered* (London: Routledge & Kegan Paul, 1977), pp. 76-101.
26. '“Transitional Objects and Transitional Phenomena”: Comments and Interpretations', in S.A. Grolnick, L. Barkin, and W. Muensterberger (Eds.) *Between Reality and Fantasy* (New York: J. Aronson, 1978), pp. 485-601.
27. 'Russell's Judgement on Boshevism', in G.W. Roberts (Ed.) *Bertrand Russell Memorial Volume* (London: Allen & Unwin, 1979), pp. 425-54.

This article is included in the collection listed as Item 24, above if the space limitations permit.

28. 'Cultural Roots of Analytical Philosophy', in the *Journal of Chinese Philosophy* (Honolulu) for 1979, pp. 1-14.

A revised version of this appeared as 'An Analytical Philosopher Looks at the Chinese Classics', in *International Forum 1981-2* (Seoul: International Cultural Foundation, 1985), pp. 55-69. It has also been translated into Slovak and, is due to appear shortly in a journal published in Bratislava.

29. 'Parapsychology: Science or Pseudo-Science?' in M.P. Hanen, M.J. Osler, and R.G. Weyant (Eds.) *Science, Pseudo-Science and Society* (Waterloo, Ontario: Wilfrid Laurier UP, 1980), pp. 55-75.

Reprinted in *Pacific Philosophical Quarterly* Vol. LXI (1980); in P. Grim (Ed.) *The Occult, Science and Philosophy* (Albany, NY: SUNY Press, 1982); and again in P. Kurtz (Ed.) *A Skeptic's Handbook of Parapsychology* (Buffalo, NY: Prometheus, 1985).

30. 'Intended Conduct and Unintended Consequences', in A. Duncan and M. Weston-Smith (Eds.) *Lying Truths* (Oxford: Pergamon, 1979) pp. 18-30.

This recycled much material from 'Adam Smith y los fundadores escoceses de las ciencias sociales' published in R. Orayen (Ed.) *Ensayos Actuales Sobre Adam Smith y David Hume* (Buenos Aires: Instituto di Tella, 1978). It was reprinted in *Order without Design* (Sydney: Grosvenor House, 1980). An abbreviated version appeared as 'Social Science: Making Visible the Invisible Hands' in *Quadrant*, an Australian equivalent of *Encounter*, in 1981. See also 'Social Science: Making Visible the Invisible Hands', in the *Journal of Libertarian Studies*, Vol. VIII No. 2, pp. 197-211.

31. 'The Right to Death', in G. Lesnoff-Caravaglia (Ed.) *Ageing and the Human Condition* (New York: Human Sciences, 1982).

'Reprinted', rather before its actual 'original publication' in *Reason Papers* Vol. VI (Santa Barbara, CA: Reason Foundation, 1980). An Australian version appeared in 1981 in *Quadrant* (Sydney, NSW) while the heart of the matter has since become a Libertarian Alliance leaflet. Another version, translated into German as 'Lebensrecht und Recht auf Tod', appeared in *Humanes Leben-Humanes Sterben* (Augsburg) in 1994.

32. 'Human Choice and Historical Inevitability', in *Proceedings of the Russellian Society (Sydney)*, Vol. V, pp. 27-41.

This was reprinted in the *Journal of Libertarian Studies*, Vol. V (1981), pp. 345-356.

33. 'The Socialist Obsession', in P. Kurtz (Ed.) *Sidney Hook: Philosopher of Democracy and Humanism* (Buffalo: Prometheus, 1983), pp. 35-45.

34. *Power to the People!* (London: Centre for Policy Studies, 1983), pp. 27.

Translated and reprinted in *Zeitschrift für Wirtschafts-politik* (Cologne, 1985).

35. 'The Concept of Human Betterment', in K. Boulding (Ed.) *The Economics of Human Betterment* (London: Macmillan, 1984), pp. 132-50. The papers in this book were originally read to section F of the British Association.

36. *Education, Race and Revolution* (London: Centre for Policy Studies, 1984), pp. 27.

Among many published contributions from the same author to the ensuing discussion the most substantial have been: 'Education against Racism', in D. O'Keeffe (Ed.) *The Wayward Curriculum* (London: Social Affairs Unit, 1985), pp. 150-60; 'Clarifying the Concepts' in F. Palmer (Ed.) *Anti-Racism: An Assault on Education and Value* (London: Sherwood, 1986), pp. 15-31; '“Education against Racism”: Three Comments', in *The Journal of the Philosophy of Education* 1986; 'Three Concepts of Racism' in *Encounter* 1990; 'Education: Anti-racist, Multiethnic and Multicultural', in B. Carr and I. Mahalingam (Eds.) *Essays in Honour of D.J. O'Connor* (London: Macmillan, 1991), pp. 194-205; *A Future for Anti-Racism?* (London: Social Affairs Unit, 1992), pp. 37; and 'Educational Standards: “Anti-Racist” or Colourblind?', in *Education Today*, XLII 3 (1992), reissued as a Libertarian Alliance Pamphlet in the following year. A Much longer version of 'Three Concepts of Racism' appeared

both in the *International Social Science Review* for July 1993, pp. 99-114, and in Item 22 from the list, above, pp. 274-292.

37. *The Philosophy of Poverty* (London: Social Affairs Unit, 1984), pp. 21.
38. 'Do-gooders doing no good?', in M Brenton and C. Jones (Eds.) *The Yearbook of Social Policy in Britain 1984-5* (London, and Henley: Routledge and Kegan Paul, 1985), pp. 225-40.
39. 'Choice and Rationality', *Reason Papers No. 10* (Santa Barbara, CA: Reason Foundation, 1985), pp. 49-59.

Reprinted, without substantial change, as 'Rationality and Unnecessitated Choice', in N. Garver and P.H. Hare (Eds.) *Naturalism and Rationality* (Buffalo, NY: Prometheus, 1986), pp. 41-51.

40. 'The Impossibility of the Miraculous', in T.K. Hearn (Ed.) *Hume's Philosophy of Religion* (Winston-Salem, NC: Wake Forest University Press, 1986), pp. 9-32.
41. 'Prophecy or Philosophy? Historicism or History?', in R. Duncan and C. Wilson (Eds.) *Marx Refuted* (Bath: Ashgrove, 1987), pp. 68-88.
42. 'Must Naturalism Discredit Naturalism?', in G. Radnitzky and W.W. Bartley III (Eds.) *Evolutionary Epistemology, Rationality and the Sociology of Knowledge* (La Salle, IL: Open Court, 1987), pp. 401-421.

This was translated into Bulgarian as 'Trab-a li Natyrlizm da Dicredetera Natyralizm' and published in *Filosofski Almernamibi* (Sofia), III, 2. pp. 10-25.

43. 'Natural Laws in Social Science', in G. Radnitzky (Ed.) *Centripetal Forces in the Sciences* (New York: Paragon, 1988), pp. 393-412.
44. 'The Dynamic of Capitalist Growth', in *Social Philosophy and Policy*, Vol. VI No. 1 (1988), pp. 183-196.
45. 'Evidencing the improbable, and the impossible', in G. K. Zollschan, J.F. Schumacher and G.F. Walsh (Eds.) *Exploring the Paranormal: Different Perspectives on Belief and Experience* (Bridgeport, Dorset, Garden City Park, NY and Lindfield NSW: Prism, Avery, and Unity, 1989), pp. 313-27.
46. 'The Philosophy of Schools Council History', in *The Journal of the Philosophy of Education Society of Great Britain* 1989, pp.113-121.
47. *Self-Improvement and Social Action* (London: Social Affairs Unit, 1989), pp. 5-30.

'Self-improvement: And its neglect by the contemporary mainstream churches', in D. Anderson (Ed.) *The Loss of Virtue: Moral Confusion and Social Disorder in Britain and America* (London: Social Affairs Unit, 1993), pp. 211-27, was a development from this pamphlet.

48. 'Particular Liberties against the General Will', in W. Block and L.H. Rockwell (Eds.) *Man, Economy and Liberty: Essays in Honor of Murray Rothbard* (Auburn, AL: Ludwig von Mises Institute, 1989), pp. 214-28.
49. 'The Case for God Challenged', in J.P. Moreland and K. Nielsen (Eds.) *Does God Exist: The*

Great Debate (Nashville, TN: Thomas Nelson, 1990), pp.162-76.

50. 'Hume and Physical Necessity' in *Iyyun* (Jerusalem) 1990, pp. 251-266.

There is a considerable overlap between this and 'The Legitimation of Factual Necessity', in J.J. MacIntosh and H.A. Meynell (Eds.) *Faith, Scepticism and Personal Identity* (Calgary: Calgary UP, 1994). But each contains much which is not found in the other.

51. 'Corruptions in the Academy', in G. Radnitzky and H. Bouillon (Eds.) *Universities in the Service of Truth and Utility* (Frankfurt-am-Main and New York: Peter Lang, 1991), pp. 67-83.

52. 'Market Order or Commanded Chaos', in the *Public Affairs Quarterly*, for January 1991, pp. 19-32.

This is reprinted in Robert McGee (Ed.) *The Market Solution to Economic Development in Eastern Europe* (Lewistown, NY: Edwin Mellen, 1992).

53. 'Communism. The Philosophical Foundations' in *Philosophy*, 1991 p. 269-82.

This is reprinted in both Item 22 and Item 24 of the list above.

54. 'Transmigration and Reincarnation', Arthur and Joyce Berger (Eds.) *Reincarnation: Fact or Fable* (London: Harper-Collins/Aquarian, 1991), pp. 101-16.

55. 'Selfishness, Exploitation and the Profit Motive', in Robert McGee (Ed.) *Business Ethics and Common Sense* (Westport, CT, and London: Quorum, 1992), pp. 19-30.'

There is also available in French translation as 'L'Egoisme, l'exploitation et la motivation du profit', in the *Journal des Economistes et des Etudes Humaines*, III, 4 (1992), pp. 523-36, and in an Italian translation as 'Egoismo e altruismo nel mercato', in *Biblioteca della Liberta*, XXIX, 124 (1994), pp. 59-73.

56. 'Is "social justice" a kind of justice?', in the *Journal des Economistes et des Etudes Humaines*, IV, 2/3 (1993), pp. 281-94.

This article had previously appeared both in the pamphlet series of the Athens University of Economics and in that of the Libertarian Alliance (London).

57. 'Anti-Social Determinism', in *Philosophy*, 1994, pp. 21-33.

58. 'The Terrors of Islam', in P. Kurtz and T. Madigen (Eds.) *Challenges to the Enlightenment* (Buffalo, NY: Prometheus, 1994), pp. 272-83.

This article has both been reissued as a Libertarian Alliance pamphlet and published, in a Spanish translation in *Razoneminetos*, No. 8 (October 1998).

59. 'E. O. Wilson after Twenty Five Years: Is Human Sociobiology Possible?', in *Philosophy of Social Sciences*, XXIV, 3 (1994) pp. 319-33.

60. *Passive Smoking, Scientific Method and Corrupted Science* (London: FOREST, 1994) pp. 23.

This article 'The ETS question: A philosopher's views', which was the main feature in this pamphlet,

is reprinted in Jeffrey A Schaler and Magda E. Schaler (Eds.) *Smoking: Do You Have the Right?* (Amherst, NY: Prometheus, 1999).

61. 'Good Faith: Academic and Political', in G. Radnitzky and H. Bouillon (Eds) *Values and the Social Order* (Aldershoot and Sydney: Avebury, 1994), pp. 107-24, with further contributions at pp. 27-9 and 141-4

62. *All the Right Places* (London: Adam Smith Institute, 1995), pp. 20.

The President of the Adam Smith Institute gave a copy of this pamphlet, which advocated a doubling of the Assisted Places Scheme, to Prime Minister Major. He said in a note to that President that he had been completely persuaded by its argument. He announced the consequent change in government policy at the 1995 Conservative Party conference.

63. "Socialism and 'Social' Justice", in the *Journal of Libertarian Studies*, Vol. 11, No. 2 (1995), pp. 76-93.

64. 'Higher Education, the Individual and the Humane Sciences,' in J. W. Sommer (Ed.) *The Academy in Crisis: The Political Economy of Higher Education* (New Brunswick, NJ and London: Transaction, 1995), pp. 95-126.

65. 'State Welfare and Individual Demoralization', on the *Journal des Economistes et des Etudes Humaines*, Vol. VI, 1 (March 1995), pp. 175-88.

This article was reprinted in both *In Depth: A Journal for Values in Public Policy*, Vol. 5, No. 2, pp. 117-133 and in Gerard Radnitzky (Ed.) *Values and the Social Order*, Vol. 3 (Aldershoot and Sydney: Avebury, 1997), pp. 405-422.

66. *Class Action: The immediate agenda for education reform* (London: Adam Smith Institute, 1995), pp. 16.

67. "Socialism and 'Social' Justice", in the *Journal of Libertarian Studies*, Vol. 11, No. 2 (1995), pp. 76-93.

68. 'A Response to Jean Hampton's Feminism', in M. Leahy and D. Sherbok (Eds.) *The Libertarian Debate: Rights at Issue* (London and New York: Routledge, 1996), pp. 25-40.

69. 'Miracles', in Gordon Stein (Ed.) *The Encyclopaedia of the Paranormal* (Buffalo, NY: Prometheus, 1996), pp. 404-417.

70. 'Survival of Death', in Gordon Stein (Ed.) *The Encyclopaedia of the Paranormal* (Buffalo, NY: Prometheus, 1996), pp. 729-742.

71. (with Fred Naylor) *Spiritual Development and all that Jazz* (York: Campaign for Real Education, 1996), pp. 36.

72. 'Genetics and Human Self-Understanding; Nature, Nurture and Choice', in Warren Thomas Reich (Ed.) *Encyclopaedia of Bioethics* (New York: Simon and Schuster Macmillan, 1996) pp. 961-967.

73. (with Anthony Seldon) 'The Influence of the Discipline of Philosophy in Post-War Britain',

- in *Contemporary British History*, X, 2 (Summer 1996), pp. 117-125.
74. 'Social Democracy and the Myth of Social Justice', in Hardy Bouillon (Ed.) *Libertarians and Liberalism* (Aldershoot and Sydney: Avebury, 1997), pp.170-183.
75. 'What is Spirituality?', in L. Brown, B.C. Farr and R.J. Hoffman (Eds.) *Modern Spiritualities: An Inquiry* (Amherst, NY and Oxford; Prometheus, 1997), pp. 31-39.

This article, originally presented at a conference on the topic of the book, was first published in 1995 in *New Humanist*. Later discussions of the problems faced by Her Majesty's Inspectorate of Schools in fulfilling their remit to report on "the religious, social, moral and spiritual development" of the pupils led to the compilation (with Fred Naylor) of the serious by light-heartedly entitled pamphlet listed as Item 71, immediately above).

76. " 'Social' Justice and Private Property", in Colin Kolbert (Ed.) *The Idea of Property* (London: Churchill, 1997), pp. 113-130.

This paper reappeared in 1998 in Vol. 2, No. 2 of the *Journal des Economistes et des Etudes Humaines* (conservatively dated December 1996).

77. 'Popper's Cartesian Inheritance' in *Philosophical Writings*, No. 4 (January 1997), pp. 80-90.
78. 'Neo-Humean Arguments about the Miraculous', in R.D. Geivett and G.R. Habermas (Eds.) *In Defence of Miracles* (Downer's Grove, IL: Inter Varsity Press, 1997). Pp. 45-57/
79. 'Academic Freedoms, Academic Purposes and Academic Duties', in Emil Vixnovsky and Gabriel Bianchi (Eds.) *Discourse-Intellectual-Social Communication* (Bratislava: Veda, 1997), pp. 18-30.
80. 'Animal rights: nonsense on stilts', in Michael Mosbacher and Digby Anderson *Another Country* (London: Social Affairs Unit, 1999), pp. 24-30.
81. 'Second Thoughts about the *First Enquiry*' in *Philosophical Writings* (No. 10, Spring 1999), pp. 81-98.

NOTES AND COMMENTS:

Note: The list immediately below does not include: either items already mentioned in the list immediately above or items the materials of which were later recycled into any of the **Books** above. Its main purpose is to list short pieces which have been reprinted. But it also includes various other comparatively short publications.

1. "'Selves'" in *Mind* 1949.

'People Themselves, and/or Their Selves?', in *Philosophy* 1993, reapplies the same ideas to another case.

2. 'Psychoanalytic Explanation', in *Analysis* 1949/50.

Reprinted in M. Macdonald (Ed.) *Philosophy and Analysis* (Oxford: Blackwell, 1954).

3. 'Theology and Falsification', *University* 1950.

Originally written for the first number of a short-lived Oxford undergraduate journal, this was first reprinted in A. Flew and A.C. MacIntyre (Eds.) *New Essays in Philosophical Theology* (London: SCM Press, 1955); and therefore included in the Italian translation thereof. The following list of 36 further reprintings is almost certainly incomplete:

M. Knight (Ed.) *A Humanist Anthology*; C.I. Reid (Ed.) *Introduction to Analytical Philosophy*; J.R. Hick (Ed.) *The Existence of God*; J. Feinberg (Ed.) *Reason and Responsibility*; T. Sprague and P.W. Taylor (Eds.) *Knowledge and Value*; F. Tillman, B. Berofsky, and J. O'Connor (Eds.) *Introductory Philosophy*; R.E. Santoni (Ed.) *Religious Language and the Problem of Religious Knowledge*; R. Brandt and E. Nagel (Eds.) *Meaning and Knowledge*; K. Yandell and J. Weinberg (Eds.) *Problems in Philosophical Enquiry*; W.P. Alston (Ed.) *Religious Belief and Philosophical Thought*; W.T. Blackstone (Ed.) *Meaning and Existence*; T.V. Litzenberg and M. Diamond (Eds.) *The Logic of God*; B. Mitchell (Ed.); B. Mitchell (Ed.) *The Philosophy of Religion*; J. Hospers (Ed.) *Readings in Introductory Philosophical Analysis*; C.R. and K.F. Struhl (Eds.) *Philosophy Now*; F.A. Westphal (Ed.) *The Art of Philosophy*; J. M. Hilbe (Ed.) *Philosophy: Past and Present*; S. Cahn (Ed.) *Philosophy and Religion*; P. Edwards and A. Pap (Eds.) *A Modern Introduction to Philosophy* (Third edition only); D. Stewart (Ed.) *Exploring the Philosophy of Religion*; M.J. Loux (Ed.) *Readings in Ontology*; W. Alston and R. Brandt (Eds.) *Problems of Philosophy*; W.B. Williams (Ed.) *Decisions in Philosophy of Religion*; R. Taylor (Ed.) *Introductory Readings in Metaphysics*; B. Brody (Ed.) *Readings in the Philosophy of Religion*; (in Danish translation) P. Kemp (Ed.) *Temaer I nutidens taenkning* (Copenhagen: Gyldendal, 1975); (in Welsh translation) J.I. Daniel and J. Fitzgerald (Eds.) *Ysgrifau Anthronyddol ar Grefydd* (Cardiff: Welsh UP, 1982); (in German translation) I.V. Dalferth (Ed.) *Sprachlogik des Glaubens* (Munich: Kaiser, 1974); J. Churchill and D.V. Jones (Eds.) *An Introductory Reader in the Philosophy of Religion* (London: SPCK, 1979); A. Flew *The Presumption of Atheism* (London: Pemberton/Elek, 1976); L.J. Pojman (Ed.) *Philosophy of Religion* (Belmont, CA: Wadsworth, 1986); (in Spanish translation) in E. Romerales (Ed.) *Ciencia y Racionalidad* (Madrid: Anthropos, 1992); John Shosky (Ed.) *Philosophical Essays of Antony Flew* (Lanham, MD and Oxford: Rowman and Littlefield, 1997); (in Finnish translation) in *Nenetriacin filosofinan*; in Alan Schwerin (Ed.) *Reason and Belief: Great Issues in Philosophy* (Long Beach, NY: Whittier, 1999); and in Paul Helm *Faith and Reason* (Oxford and New York: O.U.P., 1999).

My subsequent contributions to discussion have included: 'Falsification and Hypothesis in Theology', in *The Australasian Journal of Philosophy* 1962; 'The Falsification Response', in *Religious Studies* (1969); 'Theology and Falsification in Retrospect', in M.L. Diamond and T.V. Litzenberg (Eds.) *The Logic of God* (Indianapolis, IN: Bobbs-Merrill 1975); and 'Forty Years of Falsification' in F.T. Birtel (Ed.) *Reasoned Faith: Essays on the Interplay of Faith and Reason* (New York: Crossroad, 1993), pp. 212-31.

4. 'Minds and Mystifications' and 'A New Name for Guesswork', in *The Listener*, 1951.

These were translated into German and reprinted as one article by *Merkur* 1952. The first also appears in P.A. French (Ed.) *Philosophers in Wonderland* (Saint Paul, Minnesota: Llewellyn, 1975).

5. 'Ends and Means', in *The Listener* 1952.

Reprinted as 'Conscious Use of Models in Ethical Analysis' in *ETC: A Review of General Semantics* 1954, it later became the basis for a short article on the same topic in Paul Edwards *Encyclopaedia of Philosophy*.

6. "Facts and 'Imagination'", in *Mind*, 1956.
7. 'Did Hume ever read Berkley?', in the *Journal of Philosophy*, 1961.
8. 'On the Interpretation of Hume', in *Philosophy*, 1963.

This and a further contribution called 'Not proven—at most' are included in V.C. Chappell (Ed.) *Hume* (New York: and London: Doubleday and Macmillan, 1966 and 1968). This but not that is also included in W.D. Hudson (Ed.) *The Is/Ought Question* (London, and New York: Macmillan, and St. Martin's Press, 1969).

9. 'On Not Deriving Ought From Is', in *Analysis*, 1964/5.

Reprinted in W.D. Hudson (Ed.) *The Is/Ought Question*, and in J. Sterba (Ed.) *Ethics* (Oxford: Blackwell, 1998). Part is reprinted in R.E. Dewey and R.H. Hubblutt (Eds.) *An Introduction to Ethics* (New York: Macmillan, 1976).

10. 'Did Hume Distinguish Pure from Applied Geometry?', in *Ratio*, 1966. This of course appeared also simultaneously in a German translation in German *Ratio*.
11. 'Unanaesthetized Materialism: Completing Don Locke's Defence', in *Philosophical Quarterly*, 1972.
12. 'Foreword' to T. Spragens *The Politics of Motion*, (Lexington, Kentucky and London: Kentucky UP and Croom Helm, 1973).
13. 'Scientific Humanism', in P. Kurtz (Ed.) *The Humanist Alternative* (Buffalo, and London: Prometheus and Pemberton, 1973).
14. 'Compatibilism, Freewill and God', in *Philosophy*, 1973.

Reprinted in M.L. Petersen (Ed.) *Evil and the Christian God* (New York: Baker Books, 1991).

15. 'In Defence of Reformism', in *Question Seven* (London: Pemberton, 1974).
16. 'Torture: Could the End Justify the Means?', in *Crucible* (London), 1974.
17. 'Survival' in *Proceedings of the Aristotelian Society*, Supp. Vol. XLIX (1975).

This is reprinted in H. D. Lewis *Persons and Life After Death* (London: Macmillan, 1978).

18. 'J.S. Mill—Socialist or Libertarian', in M. Ivens (Ed.) *Prophets of Freedom and Enterprise* (London: Kogan Page, 1975). This book was republished in Mexico City in 1982 by Centro de Estudios Economica y Education as *Profitas dela Libertad Economica*.
19. 'Laws, Miracles and Repeatability', in *The Humanist* (Buffalo) 1976.

Reprinted in J.K. Ludwig (Ed.) *Philosophy and Parapsychology* (Buffalo: Prometheus, 1978). It also reappeared, in a shortened form and under a slightly different title, in *The Skeptical Inquirer* Tenth Anniversary Issue in 1986, and has since been reprinted again in K. Frazier (Eds.) *The Hundredth Monkey and Other Paradigms of the Abnormal* (Buffalo: Prometheus, 1991).

20. 'The Procrustean Ideal', in *Encounter* for March 1978.

Originally a Voltaire Lecture, this was reprinted as 'Libertarians versus Egalitarians' to become one of the *Reason Essays* distributed by *Reason* (Santa Barbara: CA). It was again reprinted in T. Machan (Ed.) *The Libertarian Reader* (Tottawa, NJ: Rowman and Littlefield, 1982), and in W. Letwin (Ed.) *Against Equality* (London: Macmillan, 1983). It has also appeared, in a Hebrew translation, in a volume of *Papers on Moral and Social Philosophy* edited by Asa Kasher and published by Yochdav United Publishers in Tel Aviv in 1985; and again as 'El Ideal Procrusteano' in the Spring 1989 issue of *Estudios Publicos* (Santiago, Chile). 'Prophets of the Procrustean Collective', published in Vol. I, No. I of *Free Inquiry* covered the same ground, and more.

21. 'The Red Queen at Subtraction', *Hume Studies*, (1979).

22. 'Is Christianity Credible?', in *The Epworth Review*, 1980.

Reprinted in D. Stacey (Ed.) *Is John Christianity Credible?* (London: Epworth, 1981)

23. " 'Hume on Space and Geometry': A Reservation", in *Hume Studies* (1982).

24. "Paul Russell on Hume's 'Reconciling Project'", in *Mind*, 1984.

25. 'What I Believe', in M. Booth (Ed.) *What I Believe: 13 Eminent People of Our Time Argue for their Philosophy of Life* (New York, and London: Crossroad, and Waterstone, 1984).

26. 'The Concept, and Conceptions of Justice', in *The Journal of Applied Philosophy*, 1985.

Reprinted in B. Almond and D. Hill (Eds.) *Applied Philosophy: Morals and Metaphysics in Contemporary Debate* (London and New York: Routledge, 1991).

27. 'Historical Credentials and Particular Revelation', in R.J. Hoffman and G.A. Larue (Eds.) *Jesus in History and Myth* (Buffalo, NY: Prometheus, 1986).

Also, and arising out of this, contributions to T.L. Miethe (Ed.) *Did Jesus Rise from the Dead* (San Francisco, CA: Harper and Row, 1987), pp. 3-13, 33-7 and Mixed up with G. Habermas, at pp. 49-72 and 75-121.

28. Impressions and Experiences: Public or Private?', in *Hume Studies*, 1986,

29. " 'Towards an Economic Theory of Methodology': Four Comments", in *Methodology and Science*, 1986.

30. 'Introduction' to a new edition of the English translation of Leopold Schwartzschild *The Red Prussian* (London: Pickwick, 1986).

31. 'Social Justice: from Rawls to Hume', in *Hume Studies*, 1986.

32. 'Factual Impossibility and Concomitant Variations', in *Behavioral and Brain Sciences 1988*.

33. 'Time Travel and the Paranormal', in *Philosophy*, 1988.

34. 'Meeting Needs: Charity or Justice?', in the *Journal of Applied Philosophy*, 1988.

Reprinted in the same collection as Item 26 above.

35. “ ‘Morality and Determinism’: A Discussion”, in *Philosophy*, 1989.

36. ‘Equal Value: or Equal Rights to Equal Liberties’, in *Cogito*, 1990.

This was translated into Slovak and published in *Fragment* (Bratislava), I. 2 (1994).

37. ‘Fogelin on Hume on Miracles’, in *Hume Studies*, 1990.

38. Contributions to H. Margenau and R. A. Varghese (Eds.) *Cosmos. Bios, Theos* (La Salle, IL: Open Court, 1992), pp. 236-8, 241-2. and 248-9.

39. ‘Arguments to Design’, in *Cogito* VI 2 (1992), pp. 93-6.

This was reissued as a Libertarian Alliance Pamphlet.

40. ‘What Impressions of Necessity?’ in *Hume Studies*, XVIII, 2 (1992).

This is included in the volume listed as Item 24 in the above section.

41. ‘Minimum Government for Maximum Liberty’, in *Human Affairs* (Bratislava), IV, 1 (1994). (This is a publication of the Slovak Academy of Sciences).

This article has also appeared as a Libertarian Alliance pamphlet under the title ‘Restraining Democracies, Promoting Liberties’.

42. ‘Problems Which Could but Will Not Be Solved’, in N. Karlson (Ed.) *Can the Present Problems of Mature Welfare States Such as Sweden be Solved?* (Stockholm: City University Press, 1995), pp. 107-116.

43. ‘Stephen Hawking and the Mind of God’, in *Cognito* X, 1 (1996).

This is included in the volume listed as Item 24 in the Books list above.

44. “A Dialogue with Islam”, in *The Journal for the Critical Study of Religion*, Vol. 1, No. 2 (Summer/Fall 1996), pp. 71-80.

45. ‘W.K. Clifford and the Presumption of Atheism’, in *The Journal for the Critical Study of Religion*, Vol. 2, No. 1 (Spring/Summer 1997), pp. 5-70.

46. ‘Malthusian Population Policies and the Growth of Social Science’, in *The Social Contract*, Vol. VIII, No. 3 (Spring 1998), pp. 222-5.

47. ‘Two Cultures and the British Education System’, in *The Social Contract*, Vol. IX, No. 3 (Spring 1999), pp. 137-9.

CRITICAL NOTICES:

Note: This list follows the precedents of those above, by omitting a journal treatment of J. Rawls *A Theory of Justice*. This and two other more extensive treatments published as chapters in books were superseded by *The Politics of Procrustes*. Ch. II-IV.

1. ‘How far can Humanist Ethics be Objective?’, in *The Rationalist Annual*, 1964. [R.M. Hare:

Freedom and Reason.]

2. 'Reflections on the Reality of God', in *The Journal of Religion* (Chicago), 1968. [S. Ogden: *The Reality of God.*]
 3. 'The Apocalypse of the Young Marx', in *Question Two* (London: RPA, 1969). [R. Garaudy *Karl Marx: The Evolution of his Thought* and G. Petrovic *Marx in the Mid-Twentieth Century.*]
 4. 'Two Views of Atheism', in *Inquiry* 1970. [A. MacIntyre and P. Ricoeur: *The Religious Significance of Atheism.*]
 5. 'Critical Notice of H.H. Price *Belief*', in *Mind* 1970.
 6. 'Australian in Form: Cosmopolitan in Content', in *The Australasian Journal of Philosophy* 1971. [R. Brown and C.D. Rollins (Eds.) *Contemporary Philosophy in Australia.*]
 7. 'Anthropology and Rationality', in *Question Five* (London: Pemberton, 1972). [B. Wilson (Ed.) *Rationality.*]
 8. 'Ryle', in *The Philosophical Quarterly* 1972. [O.P. Wood and G. Pitcher (Eds.) *Ryle.*]
 9. 'Critical Notice' of J.F. Bennett *Locke, Berkeley, Hume: Central Themes*, in *The Canadian Journal of Philosophy* 1974.
 10. 'Critical Notice' of J. Mackie *The Cement of the Universe*, in *Philosophical Books* 1975.
 11. 'Humanism and Ethics', in *The Journal of Moral Education* 1975. [P. Kurtz (Ed.) *Moral Problems in Contemporary Society*; M.B. Visscher (Ed.) *Humanist Perspectives in Medical Ethics*; and K. Nielson *Ethics without God.*]
 12. 'Issues in Teaching Contemporary Ethics', in *Teaching Philosophy* 1975. [The series 'Issues in Contemporary Ethics' edited by Peter A. French.]
 13. 'A Substitute for Sociology', in *Question Nine* (London: Pemberton, 1976). [Joan Rockwell *Fact in Fiction.*]
- Much of the material in this was recycled in the making of *Sociology and Literature* (Columbo: Martin Wickmarasinghe Trust 1988), pp. 15. Also in Sinhalese translation simultaneously.
14. 'Natural Necessities and Casual Powers', in *Hume Studies* 1976. [R. Harre and E. Madden *Casual Powers.*]
 15. 'The Acerbic Dr. Szasz', in *Reason* for November 1977. [Half a dozen of his then most recent books.]
 16. 'A Religious Form of Scientific Life', in *The British Journal for the Philosophy of Science*, 1979. [D.M. MacKay *Science, Chance and Providence.*]
 17. 'Britain down the Drain', in *Reason* for December 1979. [A job lot of books on the British disease, as it then was.]
 18. 'Empiricism and Speculation', in *Philosophical Books* 1982. [T.L. Beauchamp and A. Rosenberg *Hume and the Problem of Causation.*]

19. 'The Spending Cure', in *Policy Review* 1982. [R.H. Bice, R.F. Kett, Barbara Bader and J. Monahan (Eds.) *Prevention in Mental Health*.]
20. 'A Strong Programme for the Sociology of Belief', in *Inquiry* (Oslo) 1982. [B. Barnes *Scientific Knowledge and Sociological Theory* and D. Bloor *Knowledge and Social Imagery*.]
21. 'Legitimacy and the Gadfly Challenge', in *The Philosophical Quarterly* 1983.[B.A. Ackerman *Social Justice in the Liberal State*.]
22. 'Criminal Welfare on Trial', in *Criminal Justice Ethics* (New York) 1983. [C. Brewer, T. Morris, Patricia Morgan and M. North *Criminal Justice Ethics*.]
23. 'Popper's *Concluding Scientific Postscript*', in *Philosophical Investigations* 1984. [K.R. Popper *The Open Universe* and *Quantum Theory*]
24. 'Psychiatry, Law and Responsibility', in *The Philosophical Quarterly* 1985. [M. Moore *Law and Psychiatry: Rethinking the Relationship*.]
25. 'An Ungodly Muddle', in *Encounter* for May 1986 [The Archbishop's Commissioners' *Faith in the City*].
26. 'Will Steven Lukes ever Come Out?', in *African Philosophical Inquiry* (Ibadan), Vol I No 1 (1987) [S. Lukes *Marxism and Morality*.]
27. '“Thus Saith the Lord”, we rather think', in *Bioethics* 1988. [S.E. Lammers and A. Varkey (Eds.) *On Moral Medicine: Theological Perspectives in Medical Ethics*].
28. 'Positive Health and Patient Neglect', in the *International Journal of Nursing Studies* 1988. [N. Pender *Health Promotion in Nursing Practice*].
29. 'Progress of Parapsychology', in *The Philosophy and Phenomenological Research* 1988 [F. Burkhardt and F. Bowers (Eds.) *William James: Essays in Psychological Research* and S.E. Braude *The Limits of Influence: Psychokinesis and the Philosophy of Science*].
30. 'J.L. Austin' in *Philosophical Investigations* 1990 [G.J. Warnock *J.L. Austin*].
31. 'Deconstructing and Reconstructing Popper', in *Critical Review* (Winter/Spring 1990). [E. A. Gellner *Relativism and the Social Sciences*].
32. 'Dissent from “The New Consensus” ', in *Critical Review* 1993 [Jeffrey Friedmann's monster article (or mini-book?) 'The New Consensus'].
33. 'How NOT to Eliminate Discrimination', in *Reason Papers* 1994. [Richard Epstein *Forbidden Grounds: The Case against Employment Discrimination Laws*].
34. 'Higher Superstition: The Academic Left and Its Quarrels with Science', in *The Philosophy of the Social Sciences* (June 1997) [Paul R. Gross and Norman Levitt *Higher Superstition*].
35. 'An Independent Education for all?' in *Studies in Philosophy and Education* 1997 [James Tolley *Disestablishing the School: Debunking Justifications for State Intervention in Education*].

CONTRIBUTIONS TO ENCYCLOPAEDIAS:

Articles on 'Hobbes' and Hume' extensively revised for the second edition of Chambers' *Encyclopaedia*; 'Philosophy of Religion' for the *Telegu National Encyclopaedia* (Vol. VII: Madras, 1962); short articles on 'Ends and Means', in 'T.R. Malthus', and 'Conyers Middleton', and long articles on 'Precognition' 'Miracles' and 'Immortality' for the *Encyclopaedia of Philosophy*; 'Agnosticism' for the *Macropaedia* of the *Encyclopaedia Britannica* (Fifteenth Edition); a long article on 'Twentieth Century Philosophy' for *Colliers Encyclopaedia*; long articles on 'Evolution' for the first and now on 'Genetics: Influence on Human Self-Understanding' for the second edition of the *Encyclopaedia of Bioethics*; short articles on H. Marcuse, J.L. Austin, Sidney Hook, L. Kolakowski, and R. Nozick for J. Wintle (Ed.) *Makers of Modern Culture*; similar pieces on Malthus and both E.W. and P.H. Gosse for J. Wintle (Ed.) *Makers of Nineteenth Century Culture*; the whole philosophy section for Mitchell Beazley's (illustrated) *Joy of Knowledge*; many short articles for Nigel Ashford (Ed.) *A Dictionary of Conservative and Liberal Thought*; and long articles on 'Miracles' and 'Survival of Death' in *The Encyclopaedia of the Paranormal*.

TEACHING:

A very wide experience of both undergraduate and graduate teaching in many different institutions: see above. Also extra-mural work from Aberdeen, Keele, Calgary and Reading. Summer Schools, including some Open University work. I have always tried to ensure, and I believe that I have always succeeded in ensuring, that every term's teaching commitments should include some contact with absolute beginners.

EDITORIAL CONSULTANCY:

Member from 1954-1971 of the Editorial Board of *The Sociological Review* and a member of their foundation until their dissolution of the Editorial Boards of *Question* and the *Journal of Critical Analysis*; Consulting Editor for *The Humanist* (Buffalo) 1972-81 and member of the Editorial Boards of *Hume Studies* 1976-92 and of the *Journal of Libertarian Studies* since 1976; member of the Editorial Board of *Social Philosophy and Policy* since 1983; Contributing Editor of *Free Enquiry* from its foundation and of *Critical Review* from its foundation until the publication of the Item listed as number 32 under CRITICAL NOTICES, above; and Member of the International Panel of Advisers of the *South African Journal of Philosophy* since 1994. Truth to tell, although I have contributed to all these journals, I cannot recall ever having been consulted about any editorial question. On the other hand, although I am not nominally Editorial anything for the *International Journal of Nursing Studies*, the Editors did in fact for several years consult me about the more theoretical and philosophical of the papers submitted to them.

PUBLIC WORK: PURELY ACADEMIC

A spell on the Humanities Awards Committee of the DES; some consultation by and one site visit for the Canada Council; regular interviewing in London for IUCHEO; and a spell as Philosophy adviser for the Commonwealth Scholarship Commission in London. Member of the Council of the

Royal Institute of Philosophy since 1979.

Visits on behalf of the British Council to Poland in 1966, to Sri Lanka in 1968, to Burma and Thailand in the Christmas Vacation of 1973/74, to the Argentine in December 1976, to Brazil in August 1978, (very briefly) to Japan in December 1981 and to Indonesia in 1966.

The Japan visit, which was itself made possible by my later attendance at a conference in the Hawaiian Islands, was combined with visits to Taiwan and to South Korea to do similar lecturing, the former being sponsored by the Ministry of Education of the Republic of China and the latter by the International Cultural Society of Korea.

Similar visits not sponsored by the British Council included: six weeks in South Africa in 1987, mainly at the University of Natal, Pietermaritzberg but also taking in Stellenbosch, Capetown, Rhodes University, Grahamstown, and all the university institutions in and around Johannesburg; as well as, in 1990 three weeks in the People's Republic of China at the invitation of the Institute for Foreign Philosophy of Peking University, Beijing—with side trips to the University of Najing and to Shaarxi Teacher's University in Xi'an. Among shorter academic trips sponsored neither by the British Council nor by any host university were one to Sri Lanka, another to Slovakia and several to Poland (before the collapse of the Soviet Empire).

Mention should perhaps be made here of the Summer Term of 1966/67 spent at the University of Malawi: before, during, and after which term I also contrived to visit and to read papers in the Universities of Zambia, Rhodesia, Stellenbosch, the Witwatersrand, and at Makerere College in the Uganda—to say nothing of addressing an academic freedom demonstration in Rhodes University, Grahamstown under the ostentatiously watchful eyes of the Special Branch. I also did a spell as External Examiner for the University of Singapore which involved a visit there in 1968; and made three examining visits to the University of Sierra Leone. The Singapore visit was extended to allow me to give the University of Singapore some advice about Keele experience, and the British Council sponsored short stands in the Universities of Ceylon and Rajahastan on the way home.

PUBLIC WORK: LESS ACADEMIC

Corresponding member of the (US) Committee for the Scientific Investigation of the Claims of the Paranormal, since its foundation. Member of the Academic Advisory Board of the Adam Smith Institute and of the Advisory Councils of the Hampden Trust and of the Institute of Economic Affairs Education and Training Unit since their Respective foundations. Vice-President of the Rationalist Press Association 1972-88. EC member of the Voluntary Euthanasia Society 1974-1979, and Chairman 1976-1979. Foundation member of the Council of Freedom Association, and since 1944 member of its Management Committee. (University) member of the (local authority sponsored) Reading Waterways Group 1976-82, and again as Civic Society representative 1988-. And Member of the Centre for Policy Studies Education Group since its formation in 1979.

Finally, mention should perhaps be made of election to membership of the Academy of Humanism in 1985, of the CSCOP 'In Praise of Reason' Award in 1986, of the Richard M. Weaver Award from the Ingersoll Foundation in 1998, and of the James Wilbur Award from the Conference on Value Inquiry in 1999.